

## Whole Schools Initiative – Application Form Note: The following application is for funding for the 2015-2016 school year. For a list of frequently asked

Note: The following application is for funding for the 2015-2016 school year. For a list of frequently asked questions, please check the WSI guidelines.

What	year of WSI are you applying for?
1. Sc	hool: 2. County:
3. M	iling Address:, MS Zip:
4. Te	lephone: 5. School District:
6. Sc	nool website:
7. U.	S. Congressional District # 8. MS Senate District # 9. MS House District #
F	ind your U.S. Congressional and Mississippi district numbers at: www.votesmart.org
10. \	ear your school was founded: 11. Federal employee ID#
12. D	JNS Number Find your school's DUNS number at: www.dandb.com
13. F	rimary Project Director: Title:
14. F	rimary Project Director – Daytime Phone: Work e-mail:
15. F	rimary Project Director – Cell Phone: Personal e-mail:
16. 5	econdary Project Director: Title: Title:
17. 5	econdary Project Director – Daytime Phone: Work e-mail:
18. 5	econdary Project Director – Cell Phone: Personal e-mail:
19. 5	chool Principal: Year Principal began position:
20. F	rincipal – Daytime Phone: Work e-mail:
21. F	rincipal – Cell Phone: Personal e-mail:
22. <i>A</i>	uthorizing Official: Title:
23. <i>A</i>	uthorizing Official – Daytime Phone: e-mail:
24. \	ear the Authorizing Official began at their position:
	MAC is collecting cell phone and personal emails in order to reach project leaders outside of the school especially prior to the WSI Summer Institute.
Appl	cant School - Background Information
25. G	rades served: to
26. N	umber of students:
27. P	ercentage of the students who receive free/reduced lunch:%
28. H	ow many current students are considered special needs "inclusion" students?:
29. H	ow many current students are considered special needs "self-contained" students?:

30. Type of school accreditatio			
31. Date of your school's upco	•		
32. Your school's organization	•		
☐ Self-Contained ☐ Departm	nentalized $\square$ Other (detai	l):	
33. What type of reporting is us	sed at your school? (chec	k all that apply):	
🗌 QDI 🔲 SAT 🗌 Universal S	Screening   Other (deta	il):	
34. Please fill out the chart bel	ow, providing data from th	ne last three school years:	
	2013-14	2012-13	2011-12
School Score based on QDI or SAT data:			
Reading Score for each			
grade level. Choose your school's grades from the			
dropdown lists below:			
National Percentile for English Language Arts:			
School Ranking based on QDI or SAT score (ie; A, B, Successful):			
% Average Daily			
Attendance:			
			<u> </u>
35. When will you finalize your	school's academic goals	for 2015-16?:	<del></del>
36. When will your school's 20	4 - 4 - 4 - 4 - 4 - 4 - 4 - 4	_	

37. List all non-Arts Commission grants your school received during the 2014-15 school year. List the name of the granting organization, the grant amount, and the purpose of the grant:

application form. 38. List your school's Nationally Board-Certified personnel: Job Title E-mail Address 1. 2. 3. 4. Check here if there are additional names for this group listed on the supplemental page: 39. List the arts specialists at your school (i.e; Dance, Theatre, Visual, Music): Name Job Title Arts Discipline Full/Part Time E-mail Address 1. 2. 3. 4. Check here if there are additional names for this group listed on the supplemental page: 40. List the names of the staff members who have agreed to serve on the Arts Leadership Committee (do not include the principal or project directors): Name <u>Title</u> Years of Teaching Experience 1. 2. 3. 4. 5. 6. Check here if there are additional names for this group listed on the supplemental page: 41. How many certified classroom teachers are currently employed at your school?: \_\_\_\_\_ 42. How many non-certified classroom teaching assistants are currently employed at your school?:\_\_\_\_\_ 43. What is the administrative structure at the school (i,e;. Principal, Assistant Principal, etc.):

Provide the names and contact information for staff in the following questions. If you have additional contacts that won't fit within the provided spaces, please list them on the supplementary page found at the end of the

Estimate, in percentages, the racial composition of the following groups who will take part in your project:

	Actual Number	% White	% Native American	% African American	% Asian	% Hispanic	Total
School Staff		%	%	%	%	%	= 100 %
Students		%	%	%	%	%	= 100 %
Total Taking Part In All Activities		%	%	%	%	%	= 100 %
Population of Your Community**		%	%	%	%	%	= 100 %

<sup>\*\*</sup>Community is defined as the geographic area that your school district serves. Check the U.S. Census Bureau's website (www.census.gov) to find the most recent estimate of your community's population.

**Attendance Itemization:** Please provide attendance numbers for your project. Fill out **only** the sections of the table that apply to your project. If it doesn't apply, leave it blank. For ongoing projects, include your figures from last year as well as projected attendance for the coming year. For a one-time project, leave the "last year" column blank.

Type of project(s) to be funded by this grant	Number of events last year	Number of attendees last year	No. events planned for this year	Est. number of attendees this year
Performance				
Exhibition				
Artist Workshop				
Arts-related field trips				
Professional Development				
Other				
Other				
Other				

#### Please provide the numbers and percentage of staff who have attended the following:

	Number of times the school Administrator has attended:	Percentage of current total staff who have attended:	Number of staff who the school <i>plans</i> to send in 2015-16:
Past WSI Summer Institutes			
Past Fall Retreat / Fall Cluster Meeting			
Past Spring Retreat / Spring Cluster Meeting			

## Whole Schools Initiative: Financial Commitment

Source of Matching Funds*	Amount
1.	
2.	
3.	
4.	
5.	
TOTAL:	

<sup>\*</sup>see guidelines for list of possible matching sources

### **Whole Schools Initiative: Narrative**

Answer the following question in a narrative of up to three pages. It should be formatted using a minimum 12 point font size and one inch margins on all sides of the page.

#### Overview

What types of services do you anticipate needing from WSI in the upcoming school year to continue your school's journey of change through the arts?

#### Internal structure

How many sections of each grade level do you currently have and what is the average size classroom per section?

#### **Funding**

Do you receive Title 1 or 2 funds? If so, how are those funds currently being used? How does your fundraising plan support the arts?

#### Parental Involvement

Does your school have a PTO or PTA?

What is the percentage of parents who are members of the PTO or PTA?

What efforts do you currently implement to increase parental involvement?

How do you use the arts to increase parental involvement?

How do you disseminate your philosophy of arts integration to parents?

How do you currently involve parents in the arts during school hours (such as guest presenters, art assistants, and arts committees)?

How do you currently involve parents in the arts after school?

#### <u>Professional Development</u>

What is the structure for disseminating information from professional development workshops to the rest of the staff?

What day(s) of the week and time(s) do you hold professional development?

#### Community Involvement

How do you connect your arts integration work with local and statewide cultural institutions (such as libraries, museums, and theaters)?

### **Whole Schools Initiative: Final Checklist**

Incomplete applications, defined as applications missing one or more of the documents listed below, will not be considered for funding and will be returned to the applicant. Please make sure you have completed every section of the application and have attached all of the required documents by checking items ( $\sqrt{\ }$ ) on the following list and signing off for completeness. Remember to submit one original and one copy of the following:

Project Director's Signature	Date
Please do not bind or staple the above-listed application materials. I certify that the application form is complete and that the above-listed	l documents are attached.
<ul> <li>☐ An overview of the school schedule, including information of visual and performing arts classes</li> <li>☐</li> </ul>	n each grade level's
☐ Letter of support from the school's PTO or PTA that describe meetings, involvement of the parents at the school as it pertain annual school events	
☐ Calendar of school events and regularly scheduled meetings year. Include items such as PTA/PTO meetings, faculty meetin committee meetings, and other school-wide events.	
☐ Letter of support from the school's superintendent that desc administrative and financial) to the school's involvement with W	• • • •
☐ Personal statement from the principal describing their desire school participating in WSI	e and purpose for their
$\hfill \square$ A copy of the planning schedule, highlighting time with teach applicable)	hers and art specialists (if
☐ WSI Project Team Organizational Chart (see sample in guid	delines)
□ Narrative (three-page maximum)	
☐ Whole Schools Initiative Application Form	

## **Whole Schools Initiative: Certification**

The authorizing official and project director certify that including all attachments and supporting material, is certify that the applicant will comply with all general a Mississippi Arts Commission and, when applicable, of Civil Rights Act of 1964 and Section 504 of the Reha Act of 1990, Executive Order 12549, Fair Labor Stan For a complete list of the federal regulations that app Terms and Conditions at
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Your application must be postmarked and in the mail no later than <u>March 2, 2015</u>. Send it to:

Mississippi Arts Commission 501 North West Street Suite 1101A, Woolfolk Building Jackson, MS 39201

# Whole Schools Initiative Application - Supplemental Page: Additional Contact Names for Questions 38-40:

38.	Additional Nationally Board	-Certified personnel:	
	<u>Name</u>	Job Title	E-mail Address
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
40.	Additional members of your	Arts Leadership Team:	
	<u>Name</u>	<u>Title</u>	Years of Teaching Experience
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			